Imperial County - Public Health Department

## **Lead & Copper Sample Siting Plan**

System Information:		
Name of Facility:		System Number:
Street Address:		Dia No.
Mailing Address:		Fay·
Service Connections:	Population Served:	Sampling Frequency:
Sample Collection:		
All water samples will be collect	ed by:	
Name of Laboratory:		
Mailing Address:		
State Lab Code:	Phone	#: Fax#:
The Laboratory was sent a copy		
Map of System:		
		g, etc.), storage tanks, treatment facilities, distribution piping, red. Have you enclosed this map?  Yes No
Sample Locations:		
The following describes each rou	utine sample location and what r	nonths the location will be sampled:
Water samples will be collected for locations during the following mo		Sample Location (describe location):  1.
☐ June- ☐ July- ☐ August- [	September	(ex. Hose bib, faucet, etc.)
(please check month)	1)	2
		3
		4
		5
Report Prepared by:		
Signature and Title:		Date:

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