APPENDIX A

Childcare and School Reporting of COVID-19 Outbreaks, Subsequent Cases, and Exposures Form Guide

Visit <u>COVID-19 Schools & Childcare - Imperial County Public Health Department (icphd.org)</u>

to complete the electronic reporting form.

For additional information or guidance, contact Johanna Nava at (442) 265-7482.

FACILITY INFORMATION				
Facility Name:				
Facility Address:				
Point of Contact:				
Point of Contact Phone #:				
Point of Contact Email:				
NAICS Code:				

CONFIRMED COVID-19 CASE INFORMATION

Teacher Student Administrator Other					
Name:	DOB:				
Address:	Gender:				
Last Day of Attendance:	Phone:				
If Student, Parent/ Guardian Name:	Grade Level:	Room #:			
Work Area/Location Within Facility:					
Symptoms at the time: No Yes:					
irst Day of Symptoms: Test Result Date:					
Testing Facility or Provider Information (Name and Phone Number):					

CASE #2						
Teacher Student Administrator Other						
Name:						
Address:	DOB:					
Last Day of Attendance:	Gender:					
If student, Parent/ Guardian Name:	Grade Level:	Room #:				
Work Area/Location Within Facility:						
Symptoms at the time: □ No □ Yes:						
First Day of Symptoms:	Test Result Date:					
Testing Facility or Provider Information (Name and Phone Number):						
CASE #3						
Teacher Student Administrator Other						
Name:						
Address:						
Last Day of Attendance:	DOB:					
Job Description:	Gender:					
If student, Parent/ Guardian Name:	Grade Level:	Room #:				
Work Area/ Location within Facility:						
Symptoms at the time: 🗆 No 🗆 Yes:						

Testing Facility or Provider Information (Name and Phone Number):
Additional CONFIRMED COVID-19 CASE INFORMATION
Are there other confirmed cases in the past 14 calendar days? No Yes
If you have many Diagon complete Experime Line List (Appendix B)
If yes, how many Please complete Exposure Line List (Appendix B).

COVID-19 EXPOSURE

Yes

Did reported COVID-19 Cases expose others in the facility:

No, end form.

LIST OF EXPOSED				
Name	of Person Exposed	DOB	Occupation / Shift / Days Worked	Exposed to Case #
1				
2				
3				
4				
5				
6				
7				
8				