Imperial County - Public Health Department

Lead & Copper Sample Siting Plan

System Information:			
Name of Facility:		System Number:	
Street Address:		Dh. No.:	
Mailing Address:		Fax:	
Service Connections:	Population Served:	Sampling Frequency:	
Sample Collection:			
All water samples will be collected	ed by:		
Name of Laboratory:			
NA '11' A I I			
State Lab Code:		e #: Fax#:	
The Laboratory was sent a copy			
Map of System:			
		ng, etc.), storage tanks, treatment facilities, distribution piping, uired. Have you enclosed this map?	
Sample Locations:			
The following describes each rou	utine sample location and what	months the location will be sampled:	
Water samples will be collected fro locations during the following mor	nth: September	Sample Location (describe location): 1	
Report Prepared by:		4	
Signature and Title:		Date:	

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